

KANEMORADO YOUNG PEOPLE.

BY C. F. YODER.

Kanemorado young people have not been inactive since last conference although they have seldom been heard from. The societies being "few and far between" have not the advantages that a closer union would afford, but partially make up for this by joining unions with other Young People's Societies.

We expect to hold a convention in several weeks in connection with our District Conference and organize for more systematic work.

CARLETON, NEB.

has a splendid Y. P. S. C. E. which was organized before our last conference and still retains this organization. It has given \$50 for church work and is active in every opening for good.

FALLS CITY, NEB.,

organized a society in May. It adopted the denominational name, King's Children, but has incorporated all the Endeavor essentials, including the pledge. It has a fine field for work and active workers who will make the society one to be heard from again.

THE PONY CREEK YOUNG PEOPLE organized a society more than two years ago. The organization was soon changed to a Y. P. S. C. E. which was reorganized one year ago. During the winter, on account of church repairs, no meetings were held but now the society is getting well under-way and you will hear of a big revival on Pony Creek soon. Recently it held a Demorest medal contest and is arranging for another soon, expecting to contest for a gold medal by-and-by.

It has added K. C. to its name and subscribed to the expenses of our national board but is an enthusiastic Endeavor Society. It is one of the most prominent in the local union including all the societies in Morrill township of whatever denomination which meets in Union meetings every six weeks. Great inspiration is derived from these meetings and from state and district conventions. It will be represented with the others at Ashland.

BETHANY, KANS.,

has scarcely enough young people to form a society yet keeps up its organ-

ization and when the numerous bright Juniors come in as re-enforcement it will be one of the best.

All these societies are loyal to the church and will send delegates to Ashland if possible.

We in Kanemorado believe firmly in the fellowship which Endeavor unions afford, believing that our principles are such that bringing them into touch with other denominations will add to and not detract from our ranks.

Morrill, Kans.

THE KING'S CHILDREN.

BY J. O. TALLEY.

Now that the first year of existence of the King's Children Society is drawing to a close, and another National Convention will soon register its milestone, I feel that we should do even more than congratulate ourselves for the good work done. "Aye!" we should unitedly raise a grand shout of praise to Almighty God for the triumphs and successes that have crowned the weak effort of the humble workers in this field of labor.

I am aware that while we have been tolling on and achieving success after success, that a few—and I thank God that it was but a few—have been looking on (only that and nothing more) to see if the society was going to be a failure, and in the event say, "Just as I expected. Don't you know I told you so?" But thank God we have succeeded, far beyond the most sanguine expectations of the Societies early promoters, and to day the results are in the hands of the most aggressive and successful churches in the Brotherhood, and our future success is paramount to the ability of the most successful preachers in the church. And into such hands we can gracefully and thankfully commit the future of the King's Children Society.

I am glad that we have set our mark high. Surely we have been more than fortunate in choosing and adopting a name that is Biblical, theological and logically suggestive of a high and holy purpose.

1. It is Biblical. For, if the Bible as a book, is unique in but one particular, it is the revelation, of the Father-hood of God, and his logical sovereignty as

"Lord of Lords and King of Kings." And if we shall not have attained unto child-ship certainly we cannot with any propriety and consistency, call each other brethren.

2. It is theological. It expresses the begotten by the *logos*-word of the *theos* God, hence begotten of the word of God, and consequently the children of God. Jas. ii, 5; Col. i, 13; 1 Thes. v, 5.

3. It is suggestive. No society that works for the salvation of souls can afford to set its mark lower than the Gospel has indicated i. e. to be less than children of God, for he that is less than that is not a brother of our Lord, and "Except ye be born again ye cannot enter the kingdom of God." Jno. iii. "And if ye are born again ye are children of God and joint heirs with Christ." Rom. viii, 17. "And he is Lord of Lords and King of Kings." 1 Tim. vi, 15.

Hence we have set our mark high and violently labor to attain unto it, "Oh, yes!" you say, "but all who belong to the King's Children are not born again." But let me assure you kind friend, that they who are willing to join the King's Children Society and work and study God's Word with them, "are not far from the kingdom of heaven" and uniting in the work with us will soon become one of us. Some one will say "It is pretty—wish that all were such." I answer, it is not only pretty but real, in motive, and will be in fact, to all who strive to attain to it. And he who would be less than a child of God, would be less than God requires of him.

4. It is sentimental. "Yes it does express the highest sentiment susceptible of expression by human language or divine personification. For "God was in Christ Jesus (his son) reconciling the world unto himself and hath committed unto us the word of reconciliation." 2 Cor. v, 19. "And when he comes we know that we shall be like him. 1 Jno. iii, 1, 2,

5. "It has all things to commend it, the Bible, nature, nature's God. Rom. v, 8-11. Gal. iii, 26, 27. And nothing to condemn it.

6. It expresses the highest possible purpose i. e. the children of the Kingdom, and a kingdom presupposes a king. 1 Tim. i, 17. "Now to the King eternal," etc.—"And who shall teach